WEST VIRGINIA FEEDER CATTLE AND CALF SALES

2020 FALL SCHEDULE

SPECIAL GRADED FEEDER SALES - FARM FRESH CATTLE

SPONSORED BY

WV LIVESTOCK AUCTION MARKETS

WV CATTLEMEN'S ASSOCIATION WV DEPARTMENT OF AGRICULTURE

	WV DEPA	WV DEPARTMENT OF AGRICULTURE					
TYPE OF SALE	LOCATION	DAY	DATE	TIME	NUMBER OF HEAD	PHONE # -304	
Y-B-T	WESTON	FRI	AUG. 21	9:00 A.M.	1,200	269-5096	
Y-BB-T	BUCKHANNON	TUE	AUG. 25	9:00 A.M.	1,000	472-5300	
Y-T	WESTON	SAT	AUG. 29	10:00 A.M.	300	269-5096	
С	CATTLEMEN'S LIVESTOCK EXCHANGE	FRI	SEPT. 4	2:00 P.M.	500	647-5833	
Y-C	JACKSON COUNTY	SAT	SEPT. 5	11:00 A.M.	400	373-1269	
C	JACKSON COUNTY @ PARKERSBURG	THU	SEPT. 10	11:00 A.M.	125	373-1269	
C-T	WESTON	THU	SEPT. 10	9:00 A.M.	1,000	269-5096	
C	CATTLEMEN'S LIVESTOCK EXCHANGE	FRI	SEPT. 11	2:00 P.M.	500	647-5833	
Y-T	WESTON	SAT	SEPT. 12	10:00 A.M.	400	269-5096	
C-T	BUCKHANNON	TUE	SEPT. 15	9:00 A.M.	1,000	472-5300	
C-T							
	WESTON	THU	SEPT. 17	9:00 A.M.	1,000	269-5096	
С	CATTLEMEN'S LIVESTOCK EXCHANGE	FRI	SEPT. 18	2:00 P.M.	500	647-5833	
Y-C-T	MARLINTON	FRI	SEPT. 18	7:00 P.M.	500	799-6593	
	SOUTH BRANCH	SAT	SEPT. 19	10:00 A.M.	1,000	538-6050	
Y-C	JACKSON COUNTY	SAT	SEPT. 19	11:00 A.M.	500	373-1269	
C-T	BUCKHANNON	TUE	SEPT. 22	9:00 A.M.	1,000	472-5300	
С	JACKSON COUNTY @ PARKERSBURG	THU	SEPT. 24	11:00 A.M.	125	373-1269	
C-QA-B-T-S	BUCKHANNON	FRI	SEPT. 25	1:00 P.M.	4,200	472-5300 / 472-7955	
С	CATTLEMEN'S LIVESTOCK EXCHANGE	FRI	SEPT. 25	2:00 P.M.	500	647-5833	
C-T	WESTON	THU	OCT. 1	9:00 A.M.	800	269-5096	
С	CATTLEMEN'S LIVESTOCK EXCHANGE	FRI	OCT. 2	2:00 P.M.	500	647-5833	
Y-C-T	MARLINTON	FRI	OCT. 2	7:00 P.M.	500	799-6593	
C-T	HARRISVILLE	FRI	OCT. 2	9:00 A.M.	500	643-2636	
Y-C	SOUTH BRANCH	SAT	OCT. 3	10:00 A.M.	1,000	538-6050	
Y-C	JACKSON COUNTY	SAT	OCT. 3	12:00 P.M.	400	373-1269	
C	TERRA ALTA	WED	OCT. 7	10:00 A.M.	500	789-2788	
C	JACKSON COUNTY @ PARKERSBURG	THU	OCT. 8	11:00 A.M.	200	373-1269	
C	CATTLEMEN'S LIVESTOCK EXCHANGE	FRI	OCT. 9	2:00 P.M.	500	647-5833	
Y-C-B-T	WESTON	FRI	OCT. 9	9:00 A.M.	300	269-5096	
Y-C	SOUTH BRANCH	SAT	OCT. 10	10:00 A.M.	1,500	538-6050	
Y-C-T-BB	BUCKHANNON	TUE	OCT. 13	9:00 A.M.	1,000	472-5300	
С	CATTLEMEN'S LIVESTOCK EXCHANGE	FRI	OCT. 13 OCT. 16	2:00 P.M.	750	647-5833	
Y-C-T		FRI			500		
Y-C	MARLINTON		OCT. 16	7:00 P.M.		799-6593	
	TERRA ALTA	FRI	OCT. 16	2:00 P.M.	300	789-2788	
Y-C	SOUTH BRANCH	SAT	OCT. 17	10:00 A.M.	1,500	538-6050	
Y-C	JACKSON COUNTY	SAT	OCT. 17	11:00 A.M.	500	373-1269	
С	JACKSON COUNTY @ PARKERSBURG	THU	OCT. 22	11:00 A.M.	200	373-1269	
С	CATTLEMEN'S LIVESTOCK EXCHANGE	FRI	OCT. 23	2:00 P.M.	750	647-5833	
Y-C	SOUTH BRANCH	SAT	OCT. 24	10:00 A.M.	1,200	538-6050	
С	CATTLEMEN'S LIVESTOCK EXCHANGE	FRI	OCT. 30	2:00 P.M.	750	647-5833	
С	JACKSON COUNTY @ PARKERSBURG	THU	NOV. 5	11:00 A.M.	125	373-1269	
С	CATTLEMEN'S LIVESTOCK EXCHANGE	FRI	NOV. 6	2:00 P.M.	750	647-5833	
Y-C-P	JACKSON COUNTY	SAT	NOV. 7	12:00 P.M.	500	373-1269	
Y-C	SOUTH BRANCH	SAT	NOV. 7	10:00 A.M.	1,500	538-6050	
С	CATTLEMEN'S LIVESTOCK EXCHANGE	FRI	NOV. 13	2:00 P.M.	750	647-5833	
С	JACKSON COUNTY @ PARKERSBURG	THU	NOV. 19	11:00 A.M.	100	373-1269	
С	CATTLEMEN'S LIVESTOCK EXCHANGE	FRI	NOV. 20	2:00 P.M.	750	647-5833	
Y-C-T-BB	BUCKHANNON	WED	DEC. 2	2:00 P.M.	1,000	472-5300	
P-C-T	CATTLEMEN'S LIVESTOCK EXCHANGE	FRI	DEC. 4	2:00 P.M.	1,100	647-5833	
B - Board Sale		QA -Quality Assur	ance		P - Pre-Conditioned		
BB - Cattle available in Barn & Board/ Tel-O-Auction Sale		S - Statewide Board Sale			* - Friday Special Sale with Regular Sale		
C - Feeder Calves		ST - Steers Only			H - Heifers Only		
CC - Club Calves		T- Tel-O-Auction a	available		Y - Graded Yearling Ca	attle	
FOR INFORMATION CONTACT							
Jonathan Hall		Kevin S. Shaffe	Kevin S. Shaffer, Ph.D.			Kim Nestor	
WV Dept. of Agricu	lture	WVU Extension Service			WV Cattlemen's Association		
1900 Kanawha Blvd		2084 Agricultural Sciences Bldg.			51 Greystone Court		
Charleston, WV 253		PO Box 6108			Belington, WV 26250		
304-541-5460		Morgantown, WV 26505-6108			304-614-7150		
		304-293-2669			551 517 /150		
		501 275 2007					

Additional sale dates and locations will be updated on the WVDA website and in future The Market Bulletins as information becomes available

Rev. 8/5/20